

# CrossRoads Chronicles

## November 2008

CrossRoads Preschool  
Crossroadshbc.org  
586-2287

Volume 4, issue 3

### Important Dates

*Nov. 3 & 4—Make-up Days*

*Nov. 11 & 12—Picture Days*

*Nov. 11 & 12—Parent Volunteer Days*

*Nov. 17—20—Food Drive*

*Nov. 17-20—Usborne Book Fair*

*Nov. 20—Children's Theatre reservations due*

*Nov. 25 & 26—Thanksgiving Feasts*

*Dec. 5—Family Field Trip to Children's Theatre*

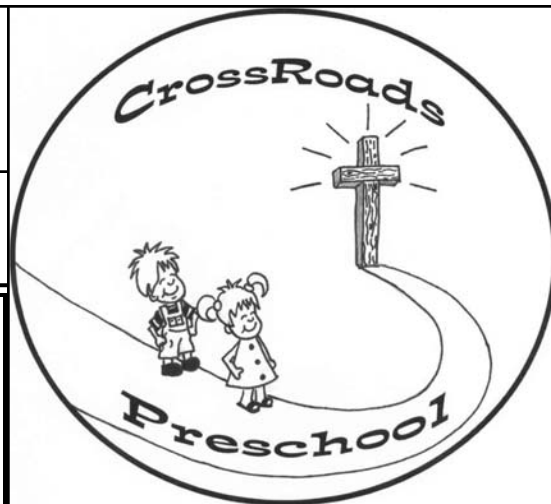
*Dec. 15 & 16 - Christmas Programs*

*Dec. 17 & 18 - Christmas Parties*

**We are collecting brown paper grocery bags !**

**Please bring us some!!**

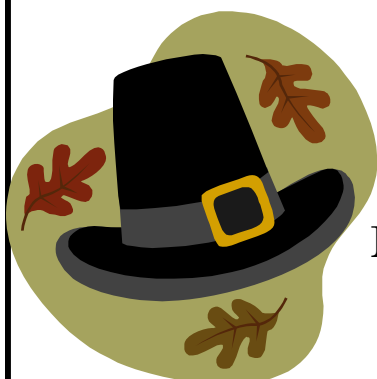
## Thanksgiving Feast !!



We are preparing for a reenactment of the first Thanksgiving. Our three year olds will be making Pilgrim costumes and will be joined at the feast by our four year olds, dressed as Indians. The children will *not* be performing, just looking cute and eating.



Parents are invited to join us for this festive event, as well as help prepare the food. Each class will have a sign-up sheet for you to be a part of. We are planning to have the real Thanksgiving works! We just substitute chicken nuggets for the turkey. We will also need several kitchen helpers prior to and during the feast. Parents who can attend that day may help us out by serving our students all of the delicious food that our parents prepare. Please plan to be part of this exciting day!! Feasts will begin at 11:15 a.m. and 2:15 p.m.



**Tuesday, Nov. 25**

Miss Lisa and Miss Kristine

**Wednesday, Nov. 26**

Miss Julia, Terri and Kristine

**Family Field Trip  
Rudolph the Red-Nosed Reindeer  
at Taft Theatre  
Friday, Dec. 5th, 12 noon**



**Tickets for the show are \$7 each. If you would like to attend please turn in the bottom of this form in an envelope with your money to Suzanne.**

**Make checks payable to: CrossRoads Preschool. We will meet at the theatre that day. You should plan to arrive around 11:30.**

**The theatre asks that no one under the age of 3 attend.**

**Turn this slip in with your money by Thursday, November 20th.**

**Family Name \_\_\_\_\_**

**Number of Adults \_\_\_\_\_**

**Number of Children \_\_\_\_\_**

**Amount enclosed \_\_\_\_\_**